YOU

NEWSPAPER IS

and abroad, on land and sea.'

these Islands and their people.

accused of unworthy motives.

classes of people on all the Islands.

interest ungleaned.

the right to know.

 \mathbf{WHY}

General Advertisements.

 \mathbf{WANT}

THE

every person in the community - man,

woman or child-who is able to read and

who desires to keep in touch with the spirit of this

progressive age and wishes to be posted as to events

of interest which are continually happening at home

The STAR is a new paper and has introduced

Californian methods of journalism into Hawaii, where,

before its advent, the Massachusetts newspaper tra-

ditions of 1824 held sway. It has three prime objects:

To support the cause of Annexation of Hawaii

To print all the news of its parish without fear

To make itself indispensable to the family circle

As a commentator the STAR has never been

As a reporter the STAR has left no field of local

As a friend of good government the STAR has

As an advertising medium the STAR, from the

week of its birth, has been able to reach the best

----Compare the daily table of contents with that

of any other evening journal in Honolulu-

been instant in service and quick to reach results.

to the United States and assist all other movements,

political, social or religious, which are of benefit to

or favor, telling what goes on with freshness and

accuracy, suppressing nothing which the public has

by a wise selection of miscellaneous reading matter.

"STAR!"

A NECESSITY to

GEMS IN VERSE.

The landsman through a stormy street
And chades of night was going:
The ground was paved with shifting elect,
The wintry wind was blowing.
"Heaven pity grant, and help," said he,
"To those who live upon the sea!"

The sailor clinched a trembling mast
'Mid mountains round him flowing.
While through the darkness, thick and fast,
The wintry winds were blowing.
"Heaven save the landsman now," he said,
"With chimneys toppling round his head."

But when the world grew mild once more This tar, despondent growing. Said, "If I could but walk the shore, Though all the winds were blowing!" The landsman thought, "Though storms the

be,
I would that I could sail the sea!"
—Will Carleton

Uncle Ted and Boston

Ol' Boston sits there by the sea an hez a thou-Ol' Boston sits there by the sea an fiez a thou-sand arms
That reaches out through all the lan', through all the hills an farms;
Strong arms they be thet never rest, but pull by night anday
An feel new strength w'en they hev drawn our boys an gals away.

An fingers on those mighty arms through every valley dart, An us ol' fellers feel 'em allus pullin at our beart. An us of feders seed heart,
heart,
For wen the arms of Boston once are drawn aroun's lad
They pull him from his mother's arms an pull him from his dad.

For there is sights in Boston, so they tol' me that are gran'. For there is centered all the brains an money of

Houses that start down undergroun' an read up to the sky.

An men almost too rich an gran' an good an wise to die.

An men there jest know everything an lug it in their heads, For in Boaton wisdom's ketchin, an like the mumps it spreads. So my boys went down to Boston—I couldn't

keep 'em here— An I went down to visit 'em an see the sights last year.

But everybody laughed at me an called me an ol' duff
Because I didn't talk like them an wear their kin'er stuff.
For them wise men in Boston they ain't wise enough to know
A blied shirt doesn't make a man who has no heart below.

She may hev poet fellers whose songs fill earth an skies, An flosserfers an things like that—but I can flosserfize.

My flosserfy is this: A man may live an awful

An keep his clo'es in fashion an his soul be outer style.

An I'm jest ez good ez Boston-let her throw her arms aroun'— There's one ol' chap clings to the hills, an she can't pull him down, An I will wear my ol' plain duds no sun or rain can spile,
Nor worry 'bout the fashion plate-but keep
my soul in style.

-S. W. Foss. To the World's Unknown. Our land abounds with monuments of art, Memorial halls, fine statues, bronze

To heroes, sages, let the world impart
Her praise; I sing one song to the unknown. The unknown heroes who have lived and died In silence suffering, scorning all complaint, The buried hopes, their ideals and their pride, And burdens bore when weary, worn and

The recluse soul to all the world unknown,
Save to one faithful heart powerless to save,
Whose cloistered cell the world misnamed a
home. The path of life around an open grave.

I sing to posts whose pale lips are dumb,
Whose ears are heavy with the din of toil,
Who to their full estate could never come
Slaves to hard circumstances and life's tur

I sing to artists whose souls caught the beam Of light refulgent from the perfect day, Whose hearts' recesses with rare pictures gleam, That hands grown hard with toil fall to por

I sing to all the good, the wise, the true, Who walk with bleeding feet life's dreary

years;
I sing because I catch a heavenly view
Of their grand souls in more congenial -Eliza Lamb Martyn

What Dewdrops Are. One autumn evening when the stars were bright I paused to contemplate their host untold, All glittering with refulgence of pure gold, Like glit eyed daisies in a field of night! And as I watched them with a deep delight I saw one quiver and then lose its hold And drop to nowhere. Soon another rolled Adown the sky and filtered out of sight. So, one by one, full many slipped from view; And wondering where they fell, my couch I sought. paused to contemplate their host untold

sought.
When I awoke, the Dawn, behind its bars,
Was flushing pink, while sparkling drops of Lay on the grass, and then there came this thought—
That dewdrops are the ghosts of falling stars:
—A. L. Donaldson.

Friendship. Friendship.

Friendship is not like love. It cannot say:
"Now is fruition given me, and now
The crown of me is set on mine own brow.
This is the minute, the hour and the day."
It cannot find a moment which it may
Call that for which it lived. There is no vow,
Nor pledge thereof, nor first fruits of its bough
Nor harvest, and no myrtle crown nor bay.
Love lives for what it may win or has won,
But friendship has no guerdon save to be.
Itself is its own goal, and in the past
Or future can no dearer dreams be done
Or hoped for, saye its own dear self to see

Or hoped for, save its own dear self to see The same, and evermore unchanged to the last —Edward Lucas White. The Higher Law. From like, like springs; not corn from weeds But corn from corn; from weeds, weed

spring: And so the law of human deeds-From like, like springs. Exact the eternal balance swings Above all laws of changing creeds In morals or of changing things— From like, like springs.

Good unto good, evil to evil leads, Each soul itself the good or evil brings. Naught else can harm the soul that haply reads—

From like, like springs.

—Bennett Bellman.

Humble Philosophy.

Two laborers talked on their homeward way
Of the evils that poverty bore.
One cried as some haughty millionaire
Drove by with his coach and four,
"See, the dust from the rich man's carriage
wheels

Wheels Falls on the tolling poor!" But his mate replied with a cheery laugh As they trudged on that dusty road. "Twould be juth the same if our carts went by, And you'd get more dust from the load." And they passed—nor dreamed of the helpful

words
On a listening heart bestowed.
-Edith Perry Estes.

A Frequent Query.

In an English novel now little read brother and sister are described as escaping from a schoolroom and hanging over the stair rail to watch the guests at a ball make their way from the dressing room to the drawing room.
"Why is it," asks the sister, "that the

older and scrawnier they get the more back they show?" Other people besides the small English girl have asked the same question.—Har-

What He Took. Bizz-I used to belong to a theatrical company myself.
Futlite—What part did you take?
Bizz—Oh, I took it all. I was treasurer.

SHE SMOKED.

nd, Oh, How Glad He Was to Find That

Two of us left the train at a country function to wait for the train on the other road. It was pouring rain, and the waiting room was only a box about 10 feet square. The other passenger was a woman about 40 years of age, fairly well dressed, and as disgusted with the situation as I was. We must kill off 2½ hours some way, and neither of us had a book or paper. It rained pitchforks, and there was no stirring out.

I am an inveterate smoker. I had not smoked for two hours previous to our arrival, but I had not been cooped up there 10 minutes when I felt that I must smoke if I had to stand out in the rain to smoke if I had to stand out in the rain to do it. Although not introduced to each other, the woman and I exchanged opinions on the weather and other things. This helped some, but at the end of half an hour I was half dead for a smoke. I had six real Havana cigars in my pocket, and the thought of them made my mouth water. I finally got up and began pacing the floor and wishing that woman in Jericho, and she presently observed:

"Stranger, ar' ye in an awful hurry to git "No. I didn't expect to get home be

"Got a heap o' bizness on your mind?"

"I can't say that I have."
"Mebbe you've bin tooken sick?" "No, I'm in perfect health."
"You was actin so mighty narvous didn't know but sumthin was wrong. Look a-here, stranger, ar' you one of these over-

pertickler men? "How do you mean!"
"Why, one o' these men who turn up
their noses at the smell of terbacker!"
"Great Scott, woman!" I shouted as I turned on her, "do you smoke a pipe?"
"I—sometimes!" she stammered. "And

I'm jest dead fur a few whif's this very minit, and if you don't keer I'll"—— "And I can't live 10 minutes longer if I don't smoke!" I yelled as I grabbed for cigar and a match.

She produced a paper of tobacco and a clay pipe, borrowed my light and we sat there and puffed and talked and puffed, and so thoroughly enjoyed ourselves that

she said as the train came along:
"I'm glad it happened to be you. Lands
a'massy, but if I'd bin cooped up with an
overpertickler man fur 2½ hours I'd a bin so nigh dead fur a smoke that I'd a tum-bled in a heap and kicked the bucket fur good!"—Detroit Free Press.

Too Late. The man with an important air took the eat next to the amiable looking man and

smiled. "Vacation trip, I s'pose," ventured the important one. The other nodded.
"Ever hear of the engagement insurance company?" asked the man of importance.

"You know in summer how very impressionable men are. Well, I represent a scheme that is simply great. A man may become engaged to a beautiful girl during his vaca-tion and upon his return to town totally tion and upon his return to town totally forget the fact, owing to pressure of business, hard work, and so on. But the girl may remember, and then there is likely to be trouble. Now, you take out a policy in our company, and we insure you against further worry. Furthermore"—

"But," interposed the amiable man, "I am not"—

am not' "That may be," continued the other.
"You do not seem to be that kind, but there's no telling what may happen. Now, for \$1 a month you become a member of our company, and if you should be engaged and afterward suffer with lack of memory, and a breach of promise case looms up, why, then we take the matter out of your bands and settle it. See? Only one paltry dollar a month insures perfect liberty to ou. Do you not think it would be well to

take out a policy?"

The amiable man shook his head sadly.
"No," he answered, "it is too late. I have been married several years."—New York Herald.

A Knight of Labor.



Woman's Way. They had been out yachting when a squall same up, and for a time it was doubtful whether they could continue their exist ences here or on some other planet. The omen were frightened into hysterics, and not even the masculine part of the crowd was without fear. Finally they were landed safely, and every one drew a deep breath of relief. For a few minutes there was si-Then a feminine voice remarked devoutly:

"Thank heaven! Now let's go and curl our hair. It's all out."—Chicago Tribune. His Excuse Color Blindness

"Sir," said a man scrambling down from a high stool in the rotunda of the Aston House and running after a stranger recent-ly—"sir, you've got my umbrella."

At the same time he extended to the per-son addressed a faded, tawny alpaca um-brella and extended his hand to receive in return one which was new, evidently ex-pensive and of jet black silk.

"Ah, to be sure," blandly replied the per-son addressed. "It was a great mistake.
You really must excuse me, for I am color

lind."-New York Herald. Might Change His Mind. "No, Herbert, I cannot marry you. Paps will not allow it," said a Harlem young lady to a member of the theatrical profes-

"Why not?" "Because he says you are an actor. If could only persuade him to go to the thea-ter when you are in the play, I don't think he would object any more on that score."

-Texas Siftings. A Broad Bint. Miss Tentrunks-You seem fond of row

ing, Mr. Smalltalk. Mr. Smalltalk—Yaas, it's fine exercise for developing the arms.

Miss Tentrunks (who is dying to be squeezed)—I am glad you told me, for otherwise I would never have suspected it.-Brooklyn Eagle.

A Mistake Somewhere. Mrs. Fangle Have you secured a lodger for your second floor yet, Mr. Goslin? Goslin (horrified)—I haven't been looking or a lodger, madam. Mrs. Fangle-Why, I'm certain my husband told me you had rooms to let in your upper story.—Waif.

The Woman of It. A young lady, visiting for the first time in the country, was alarmed at the approach of a cow. She was too frightened to run, and shaking her parasol at the animal she said in a very stern tone, "Lie down, sir: lie down,"—Calcutta Times.

General Advertisements.

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Wholesale Grocers,

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FRESH GOODS

Per Every Steamer and Sail.

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Cheese, Lard, Hams, Butter, Codfish, Milk, Onions, rackers, Potatoes, Salmon, Macaroni, Corn Meal,

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Leather and Nails for Shoemakers.

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42, 56 and 63 bars to case-One Hundred Pounds.

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it is not possible to list everything we have; if there is anythin you want, come and ask for it, you will be politely treated. No trouble to show goods.

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